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Ecclesiastical Record [of the Baptist Church in South Reading, Mass., with Resolutions of their intention to dissolve their connexion with the Institution of Free Masonry]. The Great Commission Resurgence Church Proxy Resolutions Between Dixie and Zion Removing the Stain of Racism from the Southern Baptist Convention Conflict Resolution in the Church Special Acts and Resolutions of the General Assembly of the State of Connecticut Special Acts and Resolutions Passed by the General Assembly of the State of Connecticut Acts and Joint Resolutions of the General Assembly of the State of South Carolina SBC FAQs Acts and Joint Resolutions (amending the Constitution) of the General Assembly of the State of Virginia Acts and Joint Resolutions, Amending the Constitution, of the General Assembly of the State of Virginia Special Acts and Resolutions Acts and Resolutions of the General Assembly The Tulip in the Garden District of Columbia Register Minutes of the Convention Year Book

of the American Baptist Convention The Southern Baptist Convention & Civil Rights, 1954-1995 Keeping the Peace: A Church Member's Guide to Conflict Resolution Adiel Sherwood Acts and Resolutions of the General Assembly Acts and Resolutions of the General Assembly of the State of South Carolina Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ... Rise of Baptist Republicanism The Life and Faith Field Guide for Parents Resolutions and Private Acts of the General Assembly of the State of Connecticut Acts and Joint Resolutions of the General Assembly of the State of South Carolina, Passed at the Special Session of 1873 and Regular Session of 1873-74 Southern Masculinity Historical Theology for the Church Twentieth-century Shapers of Baptist Social Ethics Above All The Making of the 1963 Baptist Faith and Message How to Argue Like Jesus Religion and Medicine Will a Conflict Resolution Training Program for Deacons at Friendly Avenue Baptist Church of Greensboro, North Carolina, Coupled with Case Studies, Enable These Leaders to Understand Their Role as Mediators in Conflict Resolution... Year Book of the

Northern Baptist Convention Congressional Record Concurrent Resolution on the Budget for Fiscal Year 1991 Concurrent Resolution on the Budget for Fiscal Year 1991: Health care, February 7, 1990 ... Research and development funding, February 22, 1990; views of the Director of the Office of Science and Technology Policy

Vols. for 1941-49 include the annual reports of the American Baptist Foreign Mission Society, the Woman's American Baptist Foreign Mission Society, the American Baptist Home Mission Society, the Woman's American Baptist Home Mission Society, and the American Baptist Historical Society (the title "Along kingdom highways" is given to the report of the American Baptist Foreign Mission Society for 1941 and to the reports of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society for 1942-49); 1941-44, the annual reports of the American Baptist Publication Society; 1945-49, the annual reports of the Board of Education and Publication; 1947-49, the annual reports of the Ministers and Missionaries Benefit Board. Excerpt from Minutes of the Convention: Held With the

Baptist Church at Zion Hill, Wilkes County, N. C., November 11 and 12, 1859 Several Resolutions were presented, read and adopted - (see Resolutions.) - After which, on motion, the Convention adjourn. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Does God want everyone to be saved? Does man really have a choice regarding salvation? These significant questions are among the many John S. Connell, doctor of theology, educator, and Southern Baptist pastor, answers in his new book, *The TULIP in the Garden: Pruning the Petals of Calvinism*. Dr. Connell presents his ideas and resolutions regarding the

growing popularity of Calvinism in seminary classrooms and Southern Baptist congregations in an accessible, succinct, and flowing style, so everyone (not just Baptists) can understand the impact Calvinism can have on individuals, churches, and denominations. Dr. Connell addresses the TULIP, an acronym for the five premises of Calvinism, and counters it by setting forth another acronym, ACCESS, a biblical theology demonstrating that God's love has been, and is, extended to all humankind, not merely a chosen few. Dr. Connell documents his arguments thoroughly with passages from Scripture, as well as other scholarly works. Moreover, his explorations of Calvinism's dangers are applicable to the lives and experiences of all, including pastors and scholars. By offering alternative paths and a resolution to the current conflict in Southern Baptist congregations over Calvinism, Dr. Connell inspires readers to debate and investigate their beliefs. *The TULIP in the Garden* not only encourages theological discovery and affirmation, but also puts forth the concept that everyone can be a theologian merely by thinking about God. Excerpt from Acts and Joint Resolutions of the General Assembly of the State of

South Carolina, Passed at the Special Session of 1873 and Regular Session of 1873-74: Printed by Order of the General Assembly, and Designed to Form a Part of the Fifteenth Volume of the Statutes at Large, Commencing With the Acts of 1871-72 Hunter's Chapel Baptist Church. An Act to incorporate the Hunter's Chapel Baptist Church, in Barnwell County. General Statutes, Chapter CXXXI, Part IV, Title I. An Act to amend Chapter CXXXI, Part IV, Title I, of the General Statutes of South Carolina. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Includes extra sessions. In its emerging Republicanism, the

SBC has taken on characteristics of its more active fellow travelers in the Christian Right, forging alliances with former enemies (African Americans and Roman Catholics), playing presidential politics, establishing a Washington lobbying presence, working the political grassroots, and declaring war on Walt Disney. Each of these missions has been accomplished with calculating political precision. Vols. for 1950-72 include annual reports of the American Baptist Home Mission Society and the Woman's American Baptist Home Mission Society (issued together), of the Board of Education and Publication, and of the Ministers and Missionaries Benefit Board, and: Along kingdom highways (1950-68/69, reports of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society; 1969/70-72 reports of the American Baptist Foreign Mission Society "consolidated with the Woman's American Baptist Foreign Mission Society"); for 1950-61, the annual report of the American Baptist Historical Society. Following the Conservative Resurgence, Southern Baptist Convention (SBC) leaders and messengers now agree that God is calling them to a Great Commission Resurgence as the next step toward evangelistic renewal. This

book is a collection of clarifying essays on the biblical, theological, and practical matters related to the rising movement. It will help churches and pastors recapture an exciting vision and passion for evangelism and missions. Several chapters were written by leaders of the appointed Great Commission Resurgence Task Force. Contributors are SBC president Johnny M. Hunt, Daniel L. Akin, Russell D. Moore ("It Bleeds: A Great Commission Theology"), Thom S. Rainer ("Bold Mission Bust? The Present State of the Great Commission in the SBC"), Albert Mohler, David Platt, Bill Henard ("The Great Commission Leader"), David L. Allen, Jerry Rankin, Jeff Iorg ("America as a Foreign Mission Field"), J. D. Greear, Troy Bush, Tom Ascol, Ed Stetzer ("Mobilizing the Next Generation"), and David Dockery. Includes separately published extra sessions. Though the current political climate might lead one to suspect that religion and medicine make for uncomfortable bedfellows, the two institutions have a long history of alliance. From religious healers and religious hospitals to religiously informed bioethics and research studies on the impact of religious and spiritual beliefs on physical and mental well-being, religion and

medicine have encountered one another from antiquity through the present day. In *Religion and Medicine*, Dr. Jeff Levin outlines this longstanding history and the multifaceted interconnections between these two institutions. The first book to cover the full breadth of this subject, it documents religion-medicine alliances across religious traditions, throughout the world, and over the course of history. Levin summarizes a wide range of material in the most comprehensive introduction to this emerging field of scholarship to date.

Twentieth-Century Shapers of Baptist Social Ethics provides an overview of the major historical framework within which Baptists emerged with significant contributions to Christian social thought and action in the twentieth century. This book provides a summary of the life, principal ideas, writings, and most significant contributions of nineteen Baptists since 1900. Questions regarding the orthodoxy of Dale Moody and Ralph Elliott propelled the Southern Baptist Convention (SBC) toward a re-evaluation of its doctrinal statement, the Baptist Faith and Message (BFM). The SBC adopted this document in 1925 under the leadership of E. Y. Mullins when faced by the challenge of

modernism. This dissertation argues that the 1962 Committee on Baptist Faith and Message produced a document that expressed subtle shifts in Baptist theology. This shift had the effect of assuring the conservative base while allowing enough latitude in interpretation for those serving in the academy to teach more progressive views. After a first, introductory chapter, chapters 2 and 3 trace the historical developments leading to the formation of the Committee. Biblical inspiration and interpretation were key concerns, but as chapter 3 demonstrates, other concerns drew the attention of the Committee. Chapters 4 and 5 deal with the ever-sensitive issue of the relationship between Baptist confessionalism, soul liberty, and soul competency. Each chapter examines how Baptist confessionalism functioned in relation to these concepts. Chapter 6 examines in detail the work of the Committee itself and looks at those persons or groups who influenced the outcome of the Committee's work. Of special note are the contributions made by Wayne Ward, Leo Garrett, the religion faculty of Mercer University, and the theology faculty of Southern Seminary. Chapter 7 examines four

areas where the 1963 BFM altered the confessional expression of Baptist doctrines: (1) Scripture; (2) Man; (3) Salvation; (4) The Church. Chapter 8 is the conclusion. Four appendices contain early drafts of the Committee's work. Explores the roots of evangelical Christian support for Israel through an examination of the Southern Baptist Convention One week after the establishment of the State of Israel in 1948, delegates to the Southern Baptist Convention (SBC) repeatedly and overwhelmingly voted down resolutions congratulating fellow Southern Baptist Harry Truman on his role in Israel's creation. From today's perspective, this seems like a shocking result. After all, Christians—particularly the white evangelical Protestants that populate the SBC—are now the largest pro-Israel constituency in the United States. How could conservative evangelicals have been so hesitant in celebrating Israel's birth in 1948? How did they then come to be so supportive? *Between Dixie and Zion: Southern Baptists and Palestine before Israel* addresses these issues by exploring how Southern Baptists engaged what was called the "Palestine question": whether Jews or

Arabs would, or should, control the Holy Land after World War I. Walker Robins argues that, in the decades leading up to the creation of Israel, most Southern Baptists did not directly engage the Palestine question politically. Rather, they engaged it indirectly through a variety of encounters with the land, the peoples, and the politics of Palestine. Among the instrumental figures featured by Robins are tourists, foreign missionaries, Arab pastors, Jewish converts, biblical interpreters, fundamentalist rebels, editorialists, and, of course, even a president. While all revered Palestine as the Holy Land, each approached and encountered the region according to their own priorities. Nevertheless, Robins shows that Baptists consistently looked at the region through an Orientalist framework, broadly associating the Zionist movement with Western civilization, modernity, and progress over and against the Arabs, whom they viewed as uncivilized, premodern, and backward. He argues that such impressions were not idle—they suggested that the Zionists were fulfilling Baptists' long-expressed hopes that the Holy Land would one day be revived and regain the prosperity it

had held in the biblical era. In *Historical Theology for the Church*, editors Jason Duesing and Nathan Finn bring together top contributors to survey key doctrinal developments in every era of church history. They not only trace the development of various doctrines within historical congregations; they also provide a resource for contemporary congregations. Steered by the conviction that historical theology serves the church both local and global, each chapter concludes with an application section that clarifies the connection between the historical doctrine being covered and the Christian church today. Is gospel Christianity dead? Pundits are writing the obituary of historic, orthodox Christianity, but pastor and author J. D. Greear (*Gospel, Stop Asking Jesus into Your Heart*) believes the postmortems are premature. Jesus promised to build his church. He said that the gates of hell would not prevail against it. The church is not going away. Along with this promise, Jesus gave clear instructions for how the church would prevail. He promised to build it on the rock of the gospel. The most pressing need for Christianity today is not a new strategy. It is not an updated message. It

is a return to keeping the gospel above all. The follow-up to the critically acclaimed collection *Southern Manhood: Perspectives on Masculinity in the Old South* (Georgia, 2004), *Southern Masculinity* explores the contours of southern male identity from Reconstruction to the present. Twelve case studies document the changing definitions of southern masculine identity as understood in conjunction with identities based on race, gender, age, sexuality, and geography. After the Civil War, southern men crafted notions of manhood in opposition to northern ideals of masculinity and as counterpoint to southern womanhood. At the same time, manliness in the South--as understood by individuals and within communities--retained and transformed antebellum conceptions of honor and mastery. This collection examines masculinity with respect to Reconstruction, the New South, racism, southern womanhood, the Sunbelt, gay rights, and the rise of the Christian Right. Familiar figures such as Arthur Ashe are investigated from fresh angles, while other essays plumb new areas such as the womanless wedding and Cherokee masculinity. *SBC FAQs* provides a general overview of the Southern Baptist Convention in the format of frequently asked questions.

Covering details of basic history, polity structure, entity functions and more, this ready reference seeks to answer the most common inquiries about how America's largest Protestant denomination functions. The topics range from the founding of the SBC to how officers and committees work, what individual entities do, movements in modern denominational history, common terminology, and more. It is designed for first-time messengers and longtime messengers to the SBC Annual Meeting, as well as students, church members, and those in full-time ministry. Whether one is new to the denominational family and wants to learn the big picture or a lifelong Southern Baptist who wants to refresh his or her knowledge about a specific detail, SBC FAQs offers clear and concise explanations. Cooperation begins with an informed commitment to participation. This resource will not only help readers find information, but also inspire them to find their place in the process. This book is an answer to the great need the church has for a practical approach to conflict resolution in the church. It focuses on scripturally-based, peace-making attitudes within the African church context. The Congressional Record is the official

record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States (1789-1824)*, the *Register of Debates in Congress (1824-1837)*, and the *Congressional Globe (1833-1873)*. Leaders in business, ministry, education, and other fields can improve their ability to communicate effectively by studying the words and methods of history's greatest communicator, Jesus of Nazareth. According to conventional wisdom, theological liberals led the Southern Baptist Convention to reject segregation and racism in the twentieth century. That's only half the story. Liberals criticized segregation before mainstream Southern Baptists. They created racially integrated ministry opportunities. They pressed the Southern Baptist Convention to reject segregation. Yet historians have discounted the role of conservative theology in the convention's shift away from racial segregation and prejudice. This book chronicles how conservative theology proved remarkably compatible with efforts toward

racial justice in America's largest Protestant denomination between 1954 and 1995. At times conservative theology was even a catalyst for rejecting racial prejudice. Efforts to eradicate racism and segregation were, in fact, least successful when they appealed to the social gospel or appeared to draw from liberal theology. The Southern Baptist Convention (SBC) has a historical stain. The SBC once affirmed slavery and openly opposed and condemned abolitionists. Even though the convention repented of this sin publicly, a profound divide between the white majority and the black and brown minority still exists for many churches. This stain is more than historical fact; it prohibits Southern Baptist churches from embracing the one new man in Christ promised in Ephesians 2:11-22 and from participating in the new song of the saints from every tongue, tribe, people, and nation in Revelation 5:9. The glorious gospel of Jesus Christ commands all his followers to do our part in removing racism from our midst. Removing the Stain of Racism from the Southern Baptist Convention is a powerful and practical call to sacrifice, humility, and perseverance—along with a relentless commitment to Christian unity—for

the sake of the gospel and our brothers and sisters in Christ. Learn How to Teach Your Kids the Skills They Need "Start children off on the way they should go, and even when they are old they will not turn from it." Proverbs 22:6 As a Christian parent, you want your children to develop good character and godly wisdom. But how do you go beyond hoping and praying to teaching them ethical knowledge, practical skills, and virtuous habits? This innovative guide provides practical, effective ideas you can use to help your children build their faith and character in 50 ways, including... engaging with the Bible and culture interacting with God and others making good decisions becoming better learners managing conflict Once you grasp these concepts and discover how to teach them, you will be able to successfully shape the character and worldview of your child or teenager. Adiel Sherwood (1791-1879) helped establish some of the first antebellum efforts in education, temperance, and mission outreach in Georgia, especially among Georgia Baptists. Notably, he was head of a school in Eatonton; professor at Columbian College in Washington, DC; chair of sacred literature at Mercer University; president

of Shurtleff College in Illinois; president of Masonic College in Missouri; then back to Georgia in 1857 as president of Marshall College at Griffin; whence, following the Civil War, he "retired" to Missouri. But especially in Georgia he is remembered as a venerable Baptist pastor and teacher and an accomplished organizer of Baptist causes. Sherwood submitted the resolution that led to the formation of the Georgia Baptist Convention. By promoting benevolent and educational causes such as Sunday schools and temperance societies, he helped fashion the Georgia Baptist Convention into an active missionary body that eventually overshadowed the antimissionary Baptists in the state. Sherwood was probably the most important spiritual influence in the founding of Mercer University, helping set the tone for creating a Baptist university committed to both inquiring faith and rigorous academics.

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